

11/09/01

JES:5 U.S. PRO

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
LIPM-3298

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Ruth Lipman

For: **METHOD, APPARATUS AND COMPOSITION FOR REPELLING ANIMALS**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No.  
☒ 2 sheets of drawings.  
☐ A certified copy of a application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☒ Power of Attorney  
☒ Information Disclosure Statement  
☐ Preliminary Amendment  
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.  
☐ Other:

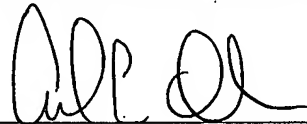
11002 U.S. PRO  
10/035305  
11/09/01

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	20	- 20 =	0	x \$9.00	\$0.00
<b>Indep. Claims</b>	3	- 3 =	0	x \$42.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$370.00
<b>TOTAL FILING FEE</b>					\$370.00

- ☒ A check in the amount of \$370.00 to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-0513 as described below. A duplicate copy of this sheet is enclosed.  
☐ Charge the amount of as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: November 9, 2001



Signature

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cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Ruth Lipman**

Docket No.

**LIPM-3298**

Serial No.

Filing Date


Examiner

Group Art Unit

Invention: **METHOD, APPARATUS AND COMPOSITION FOR REPELLING ANIMALS**I hereby certify that this **New U.S. Patent Application and Corresponding Paperwork***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **November 9, 2001***(Date)***Michelle Dawson**  
*(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EL 859539565 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**